Government of West Bengal Office of the District Inspector of Schools, Secondary Education, Malda. ShikshaBhavan, A.C. Kumar Market, P.O. & Dist.- Malda

Memo No: 726/G(MLD)/S.E

Date: 30.05.2024

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From: District Inspector of Schools,

Secondary Education, Malda.

The Commissioner of School Education, West Bengal Bikash Bhavana (7th floor), Salt Lake City,

Kolkata-700091

Sub:- Submission of DLIT report of DON BOSCO SCHOOL

Sir

I have the honour to inform you that I am hereby submitting the DLIT inspection report for recognition of DON BOSCO SCHOOL, Malda for your kind perusal. Thanking you

Yours faithfully

District Inspector of Schools, Secondary Education, Malda.

Copy Forwarded for information:-

HOI of DON BOSCO SCHOOL

Provisional NOC may be given for a term of one year in favor of the applicant schools not fulfilling ring requirements of the Rules provided they declare that they would meet the deficiencies within one year.

	Terms	table.
1.	Rule 10 (15) (g) (i): That it be located in relatively noise-free and pollution-free area, having adequate supply of drinking water and electricity;	a) Whether infrastructure available- Yes/No b) If not, whether affidavit submitted- Yes/No
2.	Rule 10 (15) (g) (ii): That it shall have a building usable in all weathers and the plan of the building sanctioned by the Grain Pradhan of the Grain Panchayat, in case of rural area and by the Chairman of the Municipality or Mayor of the Municipal Corporation, in case of urban area;	 a) Whether infrastructure available and building plan duly sanctioned by the competent authority - Wes/No b) If not, whether affidavit submitted-Yes/No
3.	Rule 10 (15) (g) (iii): That the school shall have a playground for the student;	b) If not, whether affidavit submitted- Yes/No
4.	Rule 10 (15) (g) (iv): That the school shall have a barrier-free access mentioned in the schedule of the Act;	a) Whether infrastructure available- No b) If not, whether affidavit submitted- Yes/No
5.	Rule 10 (15) (g) (v): That it shall have class rooms of an area minimum 400 sq. ft. (25) ft. x 16 ft) each which is comfortable and suitable for imparting lesson and of not less than the number of class units;	a) Whether infrastructure available- wes/No b) If not, whether affidavit submitted- Yes/No
6.	Rule 10 (15) (g) (vi): That it shall have good quality of separate lavatory for student's and teachers and good quality of separate lavatory for girls students, if it is a co-education school;	a) Whether infrastructure available- Yes/No b) If not, whether affidavit submitted- Yes/No
7.	Rule 10 (15) (g) (vii): That the school shall have a girls' common room, if it is a girls or co-education school;	a) Whether infrastructure available— Wes/No b) If not, whether affidavit submitted— Yes/No
8.	Rule 10 (15) (g) (viii): That the school shall have a teachers' room;	a) Whether infrastructure available- Yes/No b) If not, whether affidavit submitted- Yes/No
9.	Rule 10 (15) (g) (ix): That the school shall have adequate furniture so that students do not have to sit more than three in a bench: (This clause may be amended)	a) Whether infrestructure available— Yes/No b) If not, whether affidavit submitted- Yes/No
10.	Rule 10 (15) (g) (x): That the school shall have a library with sufficient number of books (not less that:500) on literature	a) Whether infrastructure available- Yes/No b) If not, whether affidavit submitted-

If the applicant School meets all the requirements under (A) & (B) permanent NOC may be issued in avor of it.

Counter signature of DI of School (PE)(SE)

DON BOSCO SCHOOL MALDA Manager

District Inspector of Schools Secondary Education, Malda

FORMAT FOR DLFT INSPECTION REPORT

*Inspection report for recognition of an Institution

Unspection report to be drawn up in quadruplicate — one copy to be retained by the concerned Unspection report to be stated up in space of the Director, the School Education Department, District Inspector of School, one copy each to be sent to the Director, the School Education Department, Government of West Bengal] -

Date of Inspection 26,04,2024

DON BOSCO SCHOOL

1. (1) Name of the School:

(2) Address: Village/House No./Street/Road/Lane: Village: Surjapur

Post Office: Madhaipur

Gram Panchyet/ Ward: Sahapur

Panchyet Samity/Municipality/notified Area Authority: OLD MALDA

Police Station: Old Malda Sub-Division: MALDA SADAR

District: Malda Pin code: .732201 Phone No. 9836552900

e-mail address: donbosco.malda@gmail.com

2. Report relating to the medium of instruction: (1) Medium of instruction: ENGLISH

a) Present Status: ENGLISH

b) Whether boys /girls/Co-educational:

Co-educational

3. Report relating to management of the school:

(1) Whether the school is under

a) Managing Committee. If so, Particulars of the members of the Managing Committee/Ad-hoc Committee:

SI No. Name					
1	Chandan Samanta	Chandan Samanta VivekanandaPalli, English Bazar, Malda		President	
2 Dr.Mayuri Dutta		The Blessings6/1 Jessore Rd. Dumdum Kol-28	General	Vice- President	
3	Mrs.Pooja Anil Chauha (Principle)	an 159 BSF Camp Narayan pur Malda	General	Secretary	
4	Mathew Don BOsco	JHipra ,Madhya Pradesh	General	Member	
5 Amod Kr. Sarkar		Amod Kr. Sarkar Vinayak Apartment 4 th Floor Sarbamangala Pally Malda 732101		Treasurer	
6 Rajeev Kumar		Malda		Member (TR)	
7 Aratrika Roy 8 Payel Sen		Aratrika Roy Hyderpur, Bangaltuli Lane, Malda 732101		Member (TR)	
		Payel Sen Bandh Rd. Nerupama Apt, Englishbazar, Malda		Member (Guardia Representative)	
9	Biplab Kundu	Air View Complex,Englishbazar,Malda	General	Member (Guardia Representative	
10	Deepak Kr.Mitra	6/1, kiron Shankar Roy Lane ,Kol-700001	General	Member	
1 1	Dr.Arvind C Ranadey	NIF Gandhi Nagar ,Gujrat	General	Member	
2 S	urya Subha Banerjee	Naktala ,Kolkata	General	Member	
4		Upasana Dutta The Blessings6/1 Jessore Rd. Dumdum Kol-28		Member	
4	Samiul SK	Mangalbari, Parasambi Malda	General	12. 14	

4. Report relating to land, building, location etc.

(1) Area: 346 (Decimal)

(2) Whether purchased by or gifted to the school: N/A

- (3) Registration No. and date: 090100129 / 2017 Dt-07.04.2017
- (4) Mouza: MOREGRAM
- (5) Settlement Book No:
- (6) P.1otNo: 974
- (7) Khatian No: 777
- (8) Building: Pacca
- (9) Particulars of accommodation and other alternative
 - (a) Rented (Kacha or Pucca) or N/A
 - (b) Own building (Kacha or pucca) Pacca
 - (c) No. of class rooms and other rooms with measurement of each room: 24, 500 sq ft each
 - (d) Sanitary arrangement: Student 32, Teacher- 4, Staff- 2
- (e) Drinking water facilities: Yes
- (f) Electricity:

(g) Particulars of:

(i) Furniture: Available

- (ii) Teaching appliances Blackboard, , Computer, Whiteboard, Digital Board
- (h) Library (total number of books): 1500
 - (i) Whether stock Register is maintained Yes
 - (ii) Person in charge of Library : Aparna Bairagi
 - (iii) Number of books issued in the academic year to
- (A) Students 105
- (B) Teachers 52
- (i) Details of the fire safety and natural disaster
- r fighting arrangements:- Separate Entrance and Exits with Stair (ABC, BC & CO2)
- 5..(1) Report relating to class wise roll strength for three consecutive years including the current academic year as per attendance register:

Year	Class	Class	Class	Class	Class V	Class VI	Class VII	Class VIII	Total
0000	7 1 10	And the same	1		25	20	18	0	63
2023		*	A AND DOCUMENT OF THE	4	19	21	15	0	55
2022	and a second second	No. Statistics	Secretary		14	14	02	0	30
2021	-1		4		ng ti	-12.0			

ts present on the date of inspection: 26.04.2024

Class V (A+B)	13	7	20
3,91,000			
VI (A+B)	8	5	14
VII (A+B)	7 .	4	11

Whether 80% of the total number of students of Class V, VI, VII, and VIII were promoted to the next Whether 80% of the total fluincer of students of class 7, 71, 711, and 7111 were promoted to the next higher classes respectively along with at least 40% of marks in aggregate in the last 3 years (report to be submitted in the table below)

V 20 20 14 100	omoted
V 20 14 10	100%
	100%
	100%
VII 13 15 10 10 VIII 11 11 10 10 10 10 10 10 10 10 10 10 10	100%

8. Report relating to the rate of leaving and /or dropout of students in any cohort does go beyond by 10 % of the students enrolled in class V of the same cohort:

Year	Class	Class	Class	Class	% of drop out leaving the school
		VI	VII	VIII	NIL
2023	V	VI	VII	VIII	NIL WILL
2022	V	VI	VII	VIII	NIL

9. Whether the students are compelled to take tuition otherwise beyond school hours. If so the team will check the system of homework and quality of assessment of homework (report is to be submitted below)

Class	Total number of students		Whether home task is given (yes/No)	Whether these are checked regularly (Yes/No)
	N/A	N/A	N/A	N/A
N/A	N/A		N/A	N/A
N/A	N/A	N/A		N/A
N/A	N/A	N/A	N/A	10.75
		N/A	N/A	N/A
N/A	N/A	A The August And A State of the August And A		and the second

10. Report whether the following activities at the school level are observed:

10. F	Report whether the following activities at the school level are observed:	Yes
1)	Guardians meet 3 times in a year	yes.
2)	3 terminal examinations with unit tests	Yes
3)	Remedial classes on the basis of result of each terminal examination.	Yes
4)	Participation of students in cleanliness of the school/class environment.	225 Days
5) .	days lesson traction for days as prescribed	
6)	Details of teaching and learning materials at the time of class	Usual classroom equipment and digital equipment.
	room traction.	Yes
7)	Introduction of group learning during curriculum transaction	Yes
8)	Utilization of library books for enhancing skills and reading habit of	
	the students.	Yes
9)	90% of total students attending 80% of the transactional days	Yes, School Co-Curriculum
10)	Innovative measures taken to improve the performance of the school in relation to :Access, enrolment retention and quality	activities. Academic counseling.

elating to teaching and non-teaching staff:

F	Report relating to teaching and Name with designation		alification	Percentage of marks at graduate	Date of appointment
		Academic	Professional	level or H.S. in case of Pry. school of teacher	09-11-2023
	POOJA ANIL CHOUHAN	MSC	B.Ed	8.0	
	SATYAJIT SAHA	MA	B.Ed	THE STEE BUILD	01-02-2020
	VARSHA CHETRI	BA	B.Ed	to ment of the	11-05-2021
ŀ	DEBALINA MITRA	M.SC	B.Ed	Marie W. L. Sanderson	01-02-2022
-	BISHNA SHARMA	MA	B.Ed	Be DET STATE	10-01-2022
e e	RANA PAUL	MA	B.Ed	and the House of the Type	06-05-2022
	SWAGATA PAUL	MA	B.Ed	إلى يه القراب سعة العالم	21-04-2023
	ANKITA KHAN	M.A.	B.Ed		07-01-2022
-	PAROMITA SAHA	MA)	B.Ed		18-04-2022
	LALA SHABANA	MA	B.Ed	and the same of the	09-05-2023
	SHABNAM SOUVIK PANDEY	MSC	B.Ed	SEE THE SEE THE	12-08-2022
	ARATIKA RAY	MA	B.Ed	16.11	08-04-2023
	CELESTINA SOLOMON	MSC	B.Ed		07-04-2023
	BARNALI GHOSH	BA	B.Ed	CHANGE TO SEC. A. C.	18-04-2022
_	RAJEEV KUMAR	M.TECH	B.ED		10-06-2023
	HENA KAUSAR	M.PED		Acres de la Companya	16-09-2023
_	CHHOTON SARKAR	ВА			03-07-2023
_	ASHISH KUMAR	B.COM	J		11-07-2023
-	DAS DINOBANDHU	CLASS	ally Ethi	ILLETE LIME	05-04-2022
	SAHA MITHUN SAHA	CLASS		10000	10-04-2023
		CLASS	other the	HILLEYN ACTURE	10-04-2021
1	SOURAV SAHA	V	udi ya belio :	27 1 22 2 7 37 1 1 1 2 4 2 di 1 2	2 mesting to give
2	JASODA MAHATO	CLASS		tour day	11-06-2022

12. Report on the students and teacher ratio:

13. Distance of the school by the shortest route from the nearest recognized Junior High or High School with names and address:

	Con Sthe school	Distance
	Name of the school USHA MARTIN SCHOOL	3 KM
East	GOUR CHNADRA GHOSH GIRLS HIGH	4 KM
West	SCHOOL VIVEKANANDA VIDYAMANDIR HIGH SCHOOL	3 KM 3 ***

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- 14. Particulars of the feeder schools (Primary/Upper Primary School) with names: 1) Name of the schools: North Point Academy, Holy Child School, St. Marry School, St. Xavier's School,
 - Bethel English Med. & Adarsha Bani School
 - 2) Total intake capacity: 60
 - 3) Distance: 12 KM
- 15. Particulars where it is applicable, to be furnished with evidence as to whether:
- (1) The school had applied in prescribed form with requisite fees of Rs. 25/- by 1975 to the West Bengal Board of Secondary Education for recognition. : yes
- (2) The Sabhadhipati Zilla Parishad/the Chairman Municipality or Mayor/ Deputy Mayor of West Bengal Board of Secondary Education for recognition.
- 16. Examine and report whether the books other than those published by the recognized Board and approved by it have been prescribed for students.
- 17. Particulars with respect to fulfillment of following conditions for co-education must be verified and report against each of them.
 - Appointment of a lady teacher. Yes a)
 - Appointment of a lady non-teaching staff. Yes b)
 - Girls' common room. Yes c)
 - Separate sanitary arrangements. Yes d)

Class wise number of girls students. c)

	e)	Class wi	se number of	giris students.				in the second
			111	IV	V	IV	VII	VIII
Class					8	7	6	-0
Girls	7	ks. ·				<u> </u>		77 . 30

Note: for recognized Boys' Primary or Upper Primary level having co-education, there must be one lady teacher and one lady non-teaching staff.

- 18. (1) whether fees are realized as per the rate fixed by the State Government for rural /urban areas.
 - (2) Whether any fees other than the fees as prescribed by the State Government are realized.
- 19. Details financial condition of the school:
 - a. Reserved fund Account with amount:

Name of the post office / Bank	STATE BANK OF INDIA
Account No.	922020004768552
Date	
Amount	Rs.2,00,000

- b. General Fund: Rs 2,00,000
- c. Subsidiary Fund and other Funds, if any N/A
- 20. Specify all conditions as per sub-rule 5 of the West Bengal Schools (Up gradation) Rules 2007, have been fulfilled.

THE KOLKATA GAZETTE, EXTRAORDINARY, MARCH 16, 2012

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Recommendation for recognition and or not recommended: Name and signature of members of the inspecting team recommending for			Name and signature o
	Name and signature of motor		members o
Sl no	recognition		the
			inspecting
		Signature	team not
	Name		recommend
			ng for
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			recognition
		500	
1	SUJIT SAMANTA DISTRICT INSPECTOR OF SCHOOLS (SE), MALDA	District Inspector of School Foucation, Ma	615
	DISTRICT INSPECTOR OF	District Inspector of Sono Secondary Education, Ma	de
	1 시청 1 회사는 기업이 반속되었다겠다고 있다.	Assistant Inspector of Sch	-Je
		Con Sch	Oom
2	SHUBHENDU CHAUDHURI SHUBHENDU CHAUDHURI OF SCHOOLS (SE),	Assistant Inspector of Screen Manager Sub-Division	Ida
	SHUBHENDU CHAUDHURI ASSISTANT INSPECTOR OF SCHOOLS (SE),	Assistant L Division	7 4 7 4
	MALDA	Cadar Sub-	
and the second		30-	
		MJ, Abdulphil Mos.	
	ABDUL LAHIL MAMUN	A WINIBINE	49,550
3 MD	DLIT Member	Mommery	

[If the school is not recommended, the reason for not recommendation must be written clearly] *Strike out which is not applicable.